

# City of Hogansville City Council

## Work Session Meeting Agenda

Monday, December 18, 2023 – 5:30 pm

## Meeting will be held at Hogansville City Hall

| Mayor: Jake Ayers                         | 2025 | City Manager: Lisa E. Kelly        |
|---|------|------------------------------------|
| Council Post 1: <i>Michael Taylor, Jr</i> | 2025 | Assistant City Manager: Niles Ford |
| Council Post 2: Matthew Morgan            | 2025 | City Attorney: Alex Dixon          |
| Council Post 3: Mandy Neese*              | 2023 | Chief of Police: Jeffrey Sheppard  |
| Council Post 4: Mark Ayers                | 2023 | City Clerk: LeAnn Lehigh           |
| Council Post 5: <i>Toni Striblin</i>      | 2023 | * Mayor Pro-Tem                    |
|   |      |                                    |

## WORK SESSION - 5:30 pm

## **ORDER OF BUSINESS**

- 1. Royal Theater Sponsorship Program and Criteria
- 2. RAISE Grant
- 3. Police Department OPB Grant Funds

CITY COUNCIL
Mayor Jake Ayers
Michael Taylor, Jr., Post 1
Mathew Morgan, Post 2
Mandy Neese, Post 3
Mark Ayers, Post 4
Toni Striblin, Post 5



City Manager – Lisa Kelly Assistant City Manager – Niles Ford City Attorney – Alex Dixon

111 High St Hogansville GA 30230-1196 706-637-8629 | cityofhogansville.org

## COUNCIL ACTION FORM

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|--|-------------------|--------------------------|-------------------------|-----------------------|--|--|--|
| MEETING DATE:  | December 18,      | 2023                     | SORWILLED BA:           | Lynne Miller          |  |  |  |
| AGENDA TITLE: Proposed Royal Theater Sponsorship Program   |                   |                          |                         |                       |  |  |  |
| CLASSIFICATION   | (City Attorney    | must approve all ordi    | nances, resolutions and | contracts as to form) |  |  |  |
| Ordinance (No  | )                 | Contract                 | Information Only        | y Public Hearing      |  |  |  |
| Resolution (No.  | )                 | Ceremonial               | Discussion/Action       | on Other              |  |  |  |
| BACKGROUND (Inc  | cludes descriptio | n, background, and justi | ification)              |                       |  |  |  |
| For the Royal Theater renovation (now and in near future), attached are proposed answers to folks who say: "How can we help?" The proposed sponsorship program would offer benefits ranging from a chance to have part of the theater named after the donor, to a nameplate on one of the theater seats. |                   |                          |                         |                       |  |  |  |
| Sponsorship funds wil  | ll help pay for:  |                          |                         |                       |  |  |  |
| Construction change orders,  Future capital improvements such as the theater spire, stage curtain, and front door replacements with historic replicas,   |                   |                          |                         |                       |  |  |  |
| <ul> <li>Start-up equipment for the concession area and meeting rooms, etc. and</li> <li>Initial staff costs</li> </ul>  |                   |                          |                         |                       |  |  |  |
| Our Business Model (2019) has the theater breaking even within 2 years of opening, with a \$8,299 net loss in Year One and \$1,099 net loss in Year Two, then \$6,101 net profit in Year 3. During the first two years, operating and maintenance costs would be offset by Hotel/Motel tax revenues.     |                   |                          |                         |                       |  |  |  |
| DUDGETING & EINANGIAL IMDAGT (Includes maintenance)  |                   |                          |                         |                       |  |  |  |
| BUDGETING & FINANCIAL IMPACT (Includes project costs and funding sources)  |                   |                          |                         |                       |  |  |  |
|  |                   |                          |                         |                       |  |  |  |
| STAFF RECOMMENDATION (Include possible options for consideration)  |                   |                          |                         |                       |  |  |  |
| Mayor and Council thoughts?  |                   |                          |                         |                       |  |  |  |

#### **Proposed Hogansville Royal Theater Sponsorship Program**

#### **PURPOSES**

- (1) To provide funds for:
  - Construction change-orders,
  - Future capital improvements including theater spire, stage curtain and rigging, front door replacements with historic replicas, other
  - Start-up costs –furnishings/equipment for concession area, meeting rooms, etc; and for initial staff costs
- (2) To establish donor benefits including but not limited to:
  - Permanent recognition on donor board in lobby
  - Donor name on sponsored theater parts such as lobby, stage, balcony, concession station, ticket booth, curtain, historic seating area, spire. (Five-year renewable opportunity, with right of first refusal on renewing this sponsorship benefit. The spire sponsorship would be recognized at ground level and not on the spire itself)
  - Recognition on Royal Theater Facebook page, other media
  - Invitation to sit on the Royal Theater Advisory Board
  - Ticket discounts, VIP seating, etc.

#### **INTRODUCTION**

Royal Theater rehabilitation is nearing completion, with opening scheduled for Late Summer 2024. To date, this project has cost approximately \$3.4 million (including spent and committed funds), with all but \$110,401 covered by

- U.S. Department of Commerce, Economic Development Administration \$1,789,270,
- Dedicated 2013-2018 Royal Theater SPLOST (used primarily as grant matches) \$700,000,
- Callaway Foundation \$250,000
- USDA Rural Development \$200,000
- John and Glenda Jones \$200,00
- Georgia Arts Council \$75,000
- Fox Theatre Institute (3 grants)- \$155,375, and
- U.S. Department of Interior Historic Preservation Fund -- \$20,300

Gap funds will be needed to cover that \$110,401 change order amount, and to enable future capital improvements such as the theater curtain and spire, and for start-up staffing and equipment (except for the theater screen, AV/lighting and film technology, which are covered in our budget).

#### **PROPOSAL**

For institutions such as individuals, banks and/or foundations who are asking: "How can we help?" we are suggesting a donation toward the above. For donations of \$200,000 and up, a 5-year renewable "gift agreement" would be prepared. The donor would select a piece of the theater for their name and also have their name placed permanently to a "donation board" in the lobby. Sponsorship donation levels would look something like this (so far):

#### - Diamond Sponsors - \$700,000 - \$2,000,000

U.S. Economic Development Administration Troup County 2013 –2018 SPLOST

#### - Platinum Sponsors- \$200,000 - \$699,999

Callaway Foundation
John and Glenda Jones
USDA, Rural Development

#### --Gold Sponsors - \$50,000 - \$199,999

Fox Theatre Institute Georgia Arts Council

Diamond and Platinum sponsors would be permanently listed on the donation board, have their name on a selected part of the theater for five years (with right of first refusal on renewal every 5 years), be invited to sit on the Royal Theater advisory board, and could select a seat for a nameplate.

Gold Sponsors would be listed on the donation board and could select a seat for their nameplate.

Anyone donating at least \$500 could select a seat for their nameplate.

#### **CONTINUING SUPPORT**

Another section of lobby wall could recognize various groups that provide continuous support, such as:

#### -Continuing Support

1937 Club\*
City of Hogansville
Hogansville Charitable Trust
Royal Theater Advisory Board
Visit Hogansville
Troup County Hotel/Motel Tax

\* The 1937 Club would be for people who pledge \$1,937 per year and would get some kind of benefit for that. 1937 is the theater's birthday.

#### **FUNRAISING DINNER OR RECEPTION**

A fundraising dinner or reception is proposed, preferably at the Royal when appropriate, to help encourage these sponsorship opportunities.

## From 2019 Royal Business Plan

|                           | Month 1   | Month 2 | Month 3  | Month 4   | Year 1     | Year 2    | Year 3    | Year 4            | Year 5          |
|---------------------------|-----------|---------|----------|-----------|------------|-----------|-----------|-------------------|-----------------|
| Revenue:                  |           |         |          |           |            |           |           |                   |                 |
| Film Ticket Sales         |           |         | •        |           | \$48,274   | \$48,274  | \$48,274  | \$48,274          | \$48,274        |
| Live Event Sales          |           |         |          |           | \$109,512  | \$109,512 |           |                   |                 |
| Concession Revenue        |           |         |          |           | \$55,225   | \$55,225  | \$55,225  | \$55,225          | \$55,225        |
| Alcohol Sales             |           |         |          |           | \$10,951   | \$10,951  | \$10,951  | \$10,951          | \$10,951        |
| Facility Rental           |           |         |          |           | \$3,600    | \$3,600   | \$3,600   | \$3,600           | \$3,600         |
| Friends of the Royal      |           |         |          |           | \$12,000   | \$20,000  | \$28,000  | \$34,000          | \$40,000        |
| Sponsorships              | ÷         |         |          |           | \$6,000    | \$6,000   | \$6,000   | \$6,000           | \$6,000         |
| Seat Sales                | \$5,000   | \$5,000 | \$5,000  | \$5,000   | \$5,000    | \$5,000   | \$5,000   | \$5,000           | \$5,000         |
| Preservation Fees         |           |         |          |           | \$11,696   | \$11,696  | \$11,696  | \$11,696          | \$11,696        |
| Grant Proceeds            |           |         |          |           | \$3,000    | \$3,000   | \$3,000   | \$3,000           | \$3,000         |
| TOTAL DEVENBLE            | ¢E 000    | \$5,000 | \$5,000  | \$5,000   | \$265,258  | \$273,258 | \$281,258 | \$287,258         | \$293,258       |
| TOTAL REVENUE             | \$5,000   | \$5,000 | \$5,000  | \$5,000   | \$205,258  | \$273,238 | \$201,230 | \$201,23 <u>9</u> | <b>3233,236</b> |
| Expenses:                 |           |         |          |           |            |           |           |                   |                 |
| Film Expenses             |           |         |          |           |            |           |           |                   |                 |
| Film Rental Fees          |           |         |          |           | \$26,550   | \$26,550  | \$26,550  | \$26,550          | \$26,550        |
| <b>Booking Agent Fees</b> |           | •       |          |           | \$2,400    | \$2,400   | \$2,400   | \$2,400           | \$2,400         |
| Shipping Fees             |           |         |          | •         | \$2,400    | \$2,400   | \$2,400   | \$2,400           | \$2,400         |
|                           |           |         |          |           |            |           |           |                   |                 |
| Live Event Expenses       |           |         |          |           |            |           |           |                   |                 |
| Performance Fees          |           |         |          |           | \$96,000   | \$96,000  | \$96,000  | \$96,000          | \$96,000        |
| Hospitatlity              |           |         |          |           | \$9,000    | \$9,000   | \$9,000   | \$9,000           | \$9,000         |
| Technical Labor           |           |         |          |           | \$6,000    | \$6,000   | \$6,000   | \$6,000           | \$6,000         |
| Cost of Goods Sold        |           |         |          |           |            |           |           |                   |                 |
| Concessions (non alcohol) |           |         |          |           | \$18,224   | \$18,224  | \$18,224  | \$18,224          | \$18,224        |
| Alcohol                   |           |         |          |           | \$3,614    | \$3,614   | \$3,614   | \$3,614           | \$3,614         |
| Alcohol                   |           |         |          |           | , JO, 02 1 | ψο,ο1 1   | φο,σ      | Ψ5/02.            | <b>40,02</b> ·  |
| Operating Expenses        |           |         |          |           |            |           |           |                   |                 |
| Payroll - Position        |           |         |          |           |            |           |           |                   |                 |
| Payroll - Position        | \$883     | \$1,178 | \$1,472  | \$1,767   | \$18,768   | \$18,768  | \$18,768  | \$18,768          | \$18,768        |
| Part Time Labor           |           |         |          | \$1,260   | \$37,260   | \$37,260  | \$37,260  | \$37,260          | \$37,260        |
| Payroll Tax               | 68        | 90      | 113      | 232       | 4,286      | 4,286     | 4,286     | 4,286             | 4,286           |
| Commissions               | . 0       | 0       | .0       | 0         | 1,200      | 2,000     | 2,800     | 3,400             | 4,000           |
| Advertising / Marketing   | 2,500     | 2,500   | 2,500    | 2,500     | 12,000     | 12,000    | 12,000    | 12,000            | 12,000          |
| Printing                  | 750       | 750     |          |           | 4,800      | 4,800     | 4,800     | 4,800             | 4,800           |
| Electricity               | \$0       | \$0     |          |           | \$0        | \$0       | \$0       | \$0               | \$0             |
| Water/Sewer               | \$0       | \$0     |          |           | \$0        | \$0       | \$0       | \$0               | <b>\$0</b>      |
| Internet                  | \$0       | \$0     |          |           | \$1,200    | \$1,200   | \$1,200   | \$1,200           | \$1,200         |
| Cable                     | \$0       | \$0     |          |           | \$1,200    | \$1,200   | \$1,200   | \$1,200           | \$1,200         |
| Telephone                 | \$0       | \$0     |          |           | \$1,200    | \$1,200   | \$1,200   | \$1,200           | \$1,200         |
| Web Hosting               | \$200     | \$200   | \$200    | \$200     | \$200      | \$200     | \$200     | \$200             | \$200           |
| Merchant Service Fees     |           |         |          | ć1 000    | \$8,958    | \$8,958   | \$8,958   | \$8,958           | \$8,958         |
| Cleaning                  |           |         |          | \$1,000   | \$6,000    | \$6,000   | \$6,000   | \$6,000           | \$6,000         |
| Miscellanous Supplies     |           |         | ٠,       |           | \$600      | \$600     | \$600     | \$600             | \$600           |
| Pre-Opening Expenses      | \$15,000  |         |          | \$5,000   |            |           |           |                   |                 |
|                           |           |         |          |           |            |           |           |                   |                 |
| To Preservation Fund      |           |         |          |           | \$11,696   | \$11,696  | \$11,696  | \$11,696          | \$11,696        |
| TOTAL EXPENSES            | \$19,401  | \$4,718 | \$8,635  | \$16,308  | \$273,557  | \$274,357 | \$275,157 | \$275,757         | \$276,357       |
| NET INCOME                | -\$14,401 | \$282   | -\$3,635 | -\$11,308 | -\$8,299   | -\$1,099  | \$6,101   | \$11,501          | \$16,901        |

CITY COUNCIL
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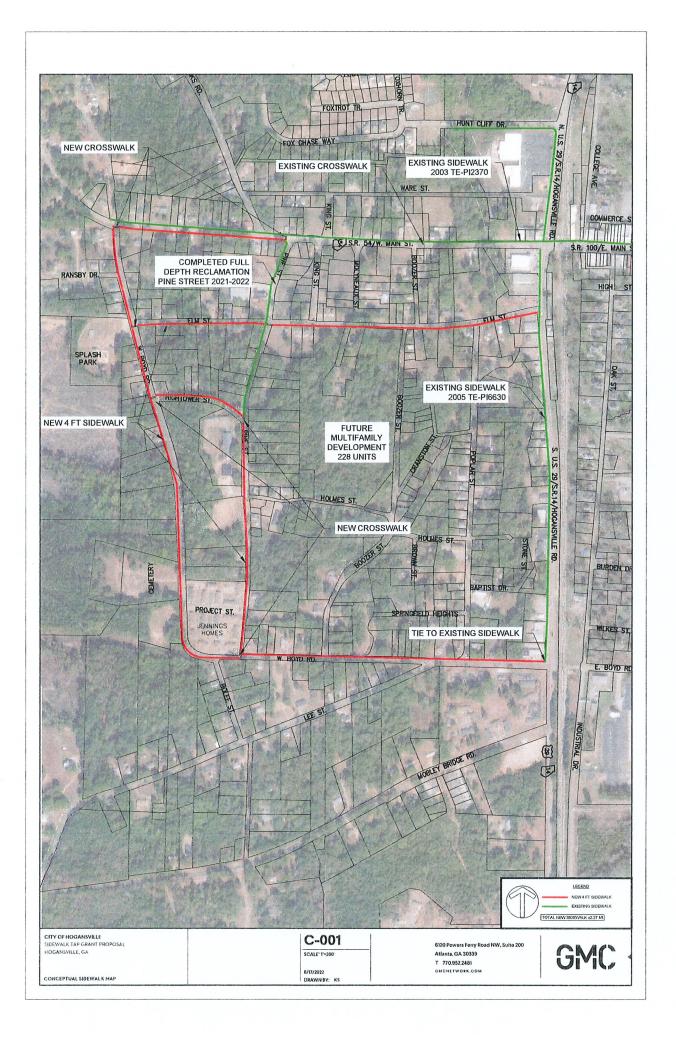


City Manager – Lisa Kelly Assistant City Manager – Niles Ford City Attorney – Alex Dixon

111 High St Hogansville GA 30230-1196 706-637-8629 | cityofhogansville.org

#### COUNCIL ACTION FORM

|  | 00                  |                          |                         |                            |  |
|--|---------------------|--------------------------|-------------------------|----------------------------|--|
| MEETING DATE:  | December 18,        | 2023                     | SUBMITTED BY:           | Lynne Miller               |  |
| AGENDA TITLE:  | RAISE Grant         | Application              |                         |                            |  |
| CLASSIFICATION   | (City Attorney      | must approve all ordin   | nances, resolutions and | contracts as to form)      |  |
| Ordinance (No.   |                     | Contract                 | Information Only        | y Public Hearing           |  |
| Resolution (No.  | )                   | Ceremonial               | Discussion/Action       | on Other                   |  |
| BACKGROUND (In   | cludes descriptio   | n, background, and justi | fication)               |                            |  |
| The U.S. DOT has announced availability of \$1.5 billion nationwide for the 2024 RAISE – Rebuilding America with Sustainability and Equity – competitive grant program for significant transportation improvements. Minimum grant award is \$1 million. Grants are due February 28, 2024 and awards will be announced by June 27, 2024. There is no match requirement.                         |                     |                          |                         |                            |  |
| In 2022 we applied for TAP – Transportation Alternatives Program – funds from Georgia DOT for sidewalks along Boyd Road, from US 29 to West Main Street, but were not funded. We would like to submit that TAP proposal to the RAISE grant program. This would give us a ready-made concept drawing and cost estimate (which we'll update) in the short time we have before February 28, 2024. |                     |                          |                         |                            |  |
| Attached are the 2022 concept drawing and cost estimate by GMC Engineers for the sidewalk project. GMC's estimated cost – including design, right-of-way and construction – was approximately \$1.7 million in June 2022.  |                     |                          |                         |                            |  |
| BUDGETING & FINANCIAL IMPACT (Includes project costs and funding sources)  |                     |                          |                         |                            |  |
| No match requiremen  | t.                  |                          |                         |                            |  |
| STAFF RECOMMENDATION (Include possible options for consideration)  |                     |                          |                         |                            |  |
| Submit a RAISE gran  | t application for s | sidewalk improvements    | along Boyd Road, from   | US 29 to West Main Street. |  |





#### City of Hogansville TAP Sidewalk Grant Proposal 2022

6/17/2022

| No. | DESCRIPTION  | ESTIMATED<br>QUANTITY        | UNIT OF MEASURE             | UNIT<br><u>PRICE</u> | TOTAL<br><u>PRICE</u> |  |
|-----|--|------------------------------|-----------------------------|----------------------|-----------------------|--|
| 1.  | Mobilization and Demobilization                      | 1                            | LS                          | \$40,000.00          | \$40,000.00           |  |
| 2.  | Clearing, Demolition & Grubbing                      | 1.15                         | AC                          | \$20,000.00          | \$23,000.00           |  |
| 3.  | Grading Complete                                     | 1.00                         | LS                          | \$100,000.00         | \$100,000.00          |  |
| 4.  | Concrete Sidewalk (4" Thick)                         | 12,000                       | LF                          | \$60.00              | \$720,000.00          |  |
| 5.  | Reroute/Adjust Utilities                             | 1                            | LS                          | \$75,000.00          | \$75,000.00           |  |
| 6.  | 8' Wide Solid White Crosswalk Stripe (Thermoplastic) | 600                          | LF                          | \$7.00               | \$4,200.00            |  |
| 7.  | Environmental Services                               | 1                            | LS                          | \$5,000.00           | \$5,000.00            |  |
| 8.  | Right-of-Way Acquisition                             | 1                            | LS                          | \$100,000.00         | \$100,000.00          |  |
|     |  |                              |                             |                      |                       |  |
|     |  | Total Estimated Construction |                             |                      |                       |  |
|     |  | % Contingency                | \$106,720.00<br>\$28,174.08 |                      |                       |  |
|     | Λ.   | Preliminary Engineer         |                             |                      |                       |  |
|     |  | ering Design Fee             |                             | \$65,739.52          |                       |  |
|     |  |                              | \$1,267,833.60              |                      |                       |  |

### OPB Grant Equipment Purchase Request Order:

#### Phase 1:

| 1. | In Car Computers              | Howard Technology     |       | \$76,152.45  |
|----|-------------------------------|-----------------------|-------|--------------|
| 2. | Cellular Device Reader System | Cellbrite             |       | \$34,445.00  |
| 3. | K-9 Equipment                 | Multiple Vendors      |       | \$21,935.32  |
| 4. | Voice Stress Analyzer         | NITV Federal Services |       | \$10,995.00  |
| 5. | Armor Shields                 | BlueRidge Armor       |       | \$19,524.00  |
| 6. | Mobile LPR Camera             | Vigilant Solutions    |       | \$33,440.00  |
|    |                               |                       | TOTAL | \$196,491.66 |

#### Phase 2:

1. Rapid Deploy Cameras RATT \$119,980.00

#### Phase 3:

1. Automated Robot Dog Uncommon Objects \$305,190.00

GRAND TOTAL: \$621,661.77